

# STATE OF MAINE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY BOARD OF PESTICIDES CONTROL 28 STATE HOUSE STATION

**AUGUSTA, MAINE 04333-0028** 

WALTER E. WHITCOMB COMMISSIONER

> HENRY JENNINGS DIRECTOR

## SUBMISSION INSTRUCTIONS FOR LABELS AND SUPPORTING DOCUMENTS

Paper copies of labels, MSDSs, EPA Form 8570s, and ME 25(b) CSFs are not accepted.

All documents must be emailed or sent on CD-ROM as separate files using the following the file naming convention:

### EPA Reg No\_Product Name\_label/MSDS/csf/nsd\_date.pdf

Email to: <a href="mailto:pesticides.registrar@maine.gov">pesticides.registrar@maine.gov</a>. (ALSTAR participants, please submit only to ALSTAR.)

Enter subject heading as: registrant name \_new product/revised label

### Ensure electronic labels/labeling:

PHONE: 207-287-2731

- Are the marketplace/container label
- Are text-searchable PDF format
- Free of all printer/proofing comments, lines, and measurements
- Fit on 8.5"x11" sheets of paper without requiring formatting changes
- Are clear and readable when printed without additional magnification required

#### **REVISED LABELS**

- Send revised documents at the time of revision (not at renewal time).
- Describe or highlight label revisions.

Rev 3/20/2015